

This is a debt due the United States; therefore, documentary stamps not required.

GREENVILLE COUNTY S.C.  
FEB 13 2 30 PM '75

RECEIVED  
COLUMBIA, S.C.

FEB 25 '75  
BOOK 1333 PAGE 357  
S. B. R.

FEB 13 '75

BOOK 77 PAGE 1140

# MORTGAGE

(Direct)

This mortgage made and entered into this 8th day of February 1975, by and between James Wallace Mann and Judith B. Mann (hereinafter referred to as mortgagor) and the Administrator of the Small Business Administration, an agency of the Government of the United States of America (hereinafter referred to as mortgagee), who maintains an office and place of business at

WITNESSETH, that for the consideration hereinafter stated, receipt of which is hereby acknowledged, the mortgagor does hereby mortgage, sell, grant, assign, and convey unto the mortgagee, his successors and assigns, all of the following described property situated and being in the County of Greenville State of South Carolina:

All that piece, parcel or lot of land with all improvements thereon, situate, lying and being on the Western side of Birchbark Drive and Decey names himself and his successors in interest to warrant and defend the title aforesaid thereto and every part thereof against the claims of all persons whomsoever.

This instrument is given to secure the payment of a promissory note dated February 8, 1975 in the principal sum of \$ 15,000.00 signed by James Wallace Mann and Judith B. Mann in behalf of Mann Anchor Company

USA Form 721 (1-73) Previous Editions are Obsolete

U.S. GOVERNMENT PRINTING OFFICE: 1975-O-347-475

*James Wallace Mann (DEAD)*  
Notary Public for South Carolina

My commission expires: 8-4-79

*James Wallace Mann, JWA*  
*Mann Anchor Co - 105 Duckback Rd - Airlie SC 29566*

RECORDED FEB 18 1975 19235  
AT 3:39 P.M.

1st  
Mortgage - 15,000.00  
201002

204

### CERTIFICATE OF SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 19th day of May 19 81

SMALL BUSINESS ADMINISTRATION, COLUMBIA, S.C.

BY *[Signature]*  
Chief, Portfolio Management Division (Servicing)

Witness: *Wallace A. Butts*

*W. A. Butts*

1072

2.0001

FILED  
FEB 18 1975  
S. B. R.

1539

4325 RV 2